



GOVERNMENT OF JHARKHAND
Department of Agriculture, Animal Husbandry & Cooperative
(Directorate of Dairy Development)

e-Procurement Notice

Tender Reference no. – Dairy/001/2019-20, Date – 13.06.2019

1	Name of work	Expression of Interest from Reputed Govt./ Non-Govt. institutions/ NGO's/ Charitable Organizations/ Voluntary Organizations for operation and management of 3000 A.I. Centers at Panchayat level to provide Breeding Services (Through Artificial Insemination with Frozen Semen), Technical Inputs and Feeds & Fodder Development Services at the doorsteps of the Dairy Farmers in the entire State of Jharkhand. The operation and management of 3000 A.I. Centers at Panchayat level will be carried on by establishing 1560 new A.I. Centers and by taking over the responsibility of operation and management along with all the assets of 1010 Dairy Cattle Development Centers as well as 430 Departmental Artificial Insemination Centers in the State.
2	Date of Publication of tender on Website	14.06.2019
3	Tender document download period	14.06.2019 to 05.07.2019
4	On-line bid submission period	15.06.2019 to 05.07.2019 at 14.00hrs
5	Submission of original (Hard copy) copy of tender fee	15.06.2019 to 05.07.2019 at 15.00hrs
6	Tender document fee	Rs. 10000/-
7	Technical bid opening	05.07.2019 At 16.00 hrs
8	Name & Address of the Office inviting Expression of Interest (Procurement Officer)	Director (Dairy) Directorate of Dairy Development, Jharkhand, Ranchi
9	Contact No. of Procurement Officer	6200571330

Note : Only e-tender will be accepted.

Further details can be seen in website – <https://jharkhandtenders.gov.in>

Sd/-
Director, Dairy
Directorate of Dairy Development
Jharkhand, Ranchi

GOVERNMENT OF JHARKHAND
Department of Agriculture, Animal Husbandry & Cooperative
(Directorate of Dairy Development)

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SET OF TENDER DOCUMENTS FOR

E-PROCUREMENT of “Expression of Interest from Reputed Govt./ Non-Govt. institutions/ NGO’s/ Charitable Organizations/ Voluntary Organizations for operation and management of 3000 A.I. Centers at Panchayat level to provide Breeding Services (Through Artificial Insemination with Frozen Semen), Technical Inputs and Feeds & Fodder Development Services at the doorsteps of the Dairy Farmers in the entire State of Jharkhand. The operation and management of 3000 A.I. Centers at Panchayat level will be carried on by establishing 1560 new A.I. Centers and by taking over the responsibility of operation and management along with all the assets of 1010 Dairy Cattle Development Centers as well as 430 Departmental Artificial Insemination Centers in the State”.

E-tender notice for “Expression of Interest from Reputed Govt./ Non-Govt. institutions/ NGO’s/ Charitable Organizations/ Voluntary Organizations for operation and management of 3000 A.I. Centers at Panchayat level to provide Breeding Services (Through Artificial Insemination with Frozen Semen), Technical Inputs and Feeds & Fodder Development Services at the doorsteps of the Dairy Farmers in the entire State of Jharkhand. The operation and management of 3000 A.I. Centers at Panchayat level will be carried on by establishing 1560 new A.I. Centers and by taking over the responsibility of operation and management along with all the assets of 1010 Dairy Cattle Development Centers as well as 430 Departmental Artificial Insemination Centers in the State”.

Documents contains :-

- A. Notice inviting e-tender.
- B. Disclaimer.
- C. Scope of work.
- D. Eligibility criteria.
- E. Evaluation of bids.
- F. General Terms & conditions.
- G. Annexure – I to VII

LAST DATE FOR ON-LINE SUBMISSION OF e-TENDER :05.07.2019 at 2.00 PM

Sd/-
Director, Dairy
Directorate of Dairy Development
Jharkhand, Ranchi

Government of Jharkhand
Department of Agriculture, Animal Husbandry & Cooperative
(Directorate of Dairy Development)
Training & Extension Institute Campus
HEC, Sector-II, Dhurwa, Ranchi-834004

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NOTICE INVITING e-TENDER (Expression of Interest) from Reputed Govt./ Non-Govt. institutions/ NGO's/ Charitable Organizations/ Voluntary Organizations for operation and management of 3000 A.I. Centers at Panchayat level to provide Breeding Services through Artificial Insemination with Frozen Semen, Technical Inputs and Feeds & Fodder Development Services at the doorsteps of the Dairy Farmers in the entire State of Jharkhand. The operation and management of 3000 A.I. Centers at Panchayat level will be carried on by establishing 1560 new A.I. Centers and by taking over the responsibility of operation and management along with all the assets of 1010 Dairy Cattle Development Centers as well as 430 Departmental Artificial Insemination Centers in the State”.

(Submission of bid through NIC e-tender Portal <https://jharkhandtenders.gov.in>)

e-Tender No. - Dairy/001/2019-20

Online Expression of Interest are hereby invited from Reputed Govt./Non-Govt. institutions /NGO's/Charitable Organizations/Voluntary Organizations, who have experience of at least 5 years in providing Breeding Services through Artificial Insemination with Frozen Semen of proven/high genetic merit breeding males, Technical Inputs and Feeds & Fodder Development Services to livestock farmers particularly Dairy Farmers, **can submit their proposals under Two Bid System (Technical-1 & Financial-2).**

1. After publication of the N.I.T., the intended bidders may download tender documents along with terms & conditions from the Website – <https://jharkhandtenders.gov.in>
2. Tender has been floated in two parts – one Technical Bid for technical proposal & another for Financial Bid for quoting rate as per annexure – III (part-I) & (part-II) (financial bid) of tender documents.
3. Technical part should contain all such details as mentioned in the Bid Document.
4. Financial part should contain the financial bid in the prescribed format inclusive of all admissible taxes, duties and levies, etc. The details of the financial bid should also be included for better appreciation of the bid.
5. Submission of online tender may be made by the bidder with the help of Digital Signature Certificate (DSC).
6. On schedule date of bid opening – part 1 i.e. technical bid will be opened first and after evaluation of technical proposal, those who will qualify technically, subsequently their financial bid will be opened only for further evaluation of financial proposal.
7. Disclosure of rate other than financial bid will disqualify the bidder.

8. Online bids in two parts i.e. Technical Bid (Part-1)& Financial Bid (Part-2) will be submitted upto 2.00 PM on 05.07.2019 for the aforementioned N.I.T.
9. Technical Bid Opening Date is tentatively fixed at 4.00 PM on 05.07.2019.
10. **Login by bidder :** A bidder desirous of taking part in a tender shall login to the e-procurement portal of the Government of Jharkhand <https://jharkhandtenders.gov.in> by using his login ID and password.
11. Each Bidder will have to deposit **Tender fee of Rs. 10,000/- in form of D.D.** of any Nationalized Bank in favour of Director (Dairy), Directorate of Dairy Development, Department of Agriculture, Animal Husbandry & Co-operative, Govt. of Jharkhand payable at Ranchi. **Bidder** will upload the scan copy of above D.D. on e-tender portal
12. Original (hard copy) copy of **tender fee** will be submitted upto 3.00 PM on 05.07.2019.
13. The above schedule is fixed, however, the undersigned reserves the right to change the date of activities in case of any exigencies through a notice in the Government website viz & Notice Board at official address given below :-

**Director, Dairy,
Directorate of Dairy Development,
(Training and Extension Institute Campus)
HEC, Sector-II, Dhurwa, Ranchi-834004**

The entire tender including N.I.T., terms & conditions for submission of tender are part of the tender documents. The Bidder will abide by all the tender terms & condition. The undersigned reserves the right to reject and/or cancel all tenders at any stage without assigning any reason thereof.

Important Events

1.	Floating of Tender	14.06.2019
2.	Online submission of bid start from	15.06.2019
3.	Last Date for receiving original copy (hard copy) of Tender Fee in Directorate of Dairy Development by hand	05.07.2019
4.	Last date of online bid submission	05.07.2019 at 2.00 PM
5.	Date of opening of Technical Bid	05.07.2019 at 4.00 PM
6.	Uploading of Proceeding of Technical Bid	To be announced later
7.	Date of opening of Financial Bid	To be announced later

Sd/-
**Director, Dairy
Directorate of Dairy Development
Jharkhand, Ranchi.**

Government of Jharkhand
Department of Agriculture, Animal Husbandry & Cooperative
(Directorate of Dairy Development)
Training & Extension Institute Campus
HEC, Sector-II, Dhurwa, Ranchi-834004

1. DISCLAIMER

- 1.1 Though adequate care has been taken while issuing this Tender Document, the Bidder should satisfy himself that the document is complete in all respects. Intimation of any discrepancy shall be given to this office (as mentioned below) immediately. If no intimation is received by this office within 3 days from the online uploading (publishing) of the EoI documents, then this office shall consider that the documents online uploaded is complete in all respect.
- 1.2 Director, Dairy, Directorate of Dairy Development, Jharkhand, Ranchi reserves the right to change any or all of the provision of this EoI documents before date of online submission. Such changes would be online uploaded (intimated) on the website - <https://jharkhandtenders.gov.in> before date of submission.
- 1.3 Director, Dairy, Directorate of Dairy Development, Jharkhand, Ranchi reserves right to accept or reject any application in part or total during the process at any time without any liability and assigning any reason thereof. No correspondence will be entertained on this account.

Sd/-
Director, Dairy
Directorate of Dairy Development,
Jharkhand, Ranchi

SCOPE OF WORK

2.1 Prelude

The Government of Jharkhand has identified livestock as a prime sector to improve livelihood of rural masses by promoting dairy with a view to provide gainful self employment to rural households by adopting innovative practices in animal husbandry sector through the State Department of Agriculture, Animal Husbandry & Cooperative. This is only possible by transforming huge population (>95%) of non-descript poor productive cattle and buffalo into good productive and profitable animals of high genetic worth by following A.I (Artificial Insemination) with the frozen semen of elite breedable males of well known high productive breeds.

The interested organization has to carry on livestock improvement activities on scientific lines through Artificial Insemination with Frozen Semen of proven/high genetic merit breeding males to improve productivity of animals livestock wealth and finally to provide gainful self employment to rural people.

The scope of work shall be operation of 3000 AI. centers in Jharkhand at panchayat level by establishing 1560 new AI centers and by taking over the responsibility of operation and management along with all the assets of 1010 Dairy Cattle Development Centers as well as 430 Departmental AI Centers in Jharkhand to provide breeding services (through Artificial Insemination with frozen semen), Technical Inputs and Feeds & Fodder Development Services to dairy farmers in Jharkhand.

Each and every activity covered under **establishment & management of Artificial Insemination Centers** would be evaluated in reference to its specific aim and objective as defined in guidelines of the **DAIRY CATTLE DEVELOPMENT PROGRAMME :**

2.2 Details of works

To provide Breeding Services through Artificial Insemination with Frozen Semen of proven/high genetic merit breeding males to livestock farmers during five years of project period in the entire State of Jharkhand. Other support services like castration programme, Input and feed and fodder programme will be taken up by the Department/Directorate as per need and approved plan of State Govt./Central Govt.

2.3 Operational Area :

Details of A.I Centers already established and required to be established at Panchayat level

Sl.No.	Districts	Block	Panchayat	Village	Total Milch Cattle Population	Total Breedable Population (Cow+ Buffalo)	No. of DCDC under Dairy Directorate	No. of Departmental A.I. Centres	Total established A.I. Centres	Addition A.I. Centres required at Panchayat level	Total A.I. Centres
1	2	3	4	5	6	7	8	9	10	11	12
1	Bokaro	9	251	635	349203	112248	40	18	58	112	170
2	Chatra	12	154	1471	487421	156672	35	11	46	58	104
3	Deoghar	10	194	2662	550585	184103	65	15	80	52	132
4	Dhanbad	8	256	1159	336652	118429	40	20	60	114	174
5	Dumka	10	206	2925	601497	177880	60	22	82	58	140
6	Gharwa	19	193	888	452654	149858	60	16	76	55	131
7	Giridih	13	358	2749	817775	246814	65	25	90	153	243
8	Godda	9	201	2302	449234	163812	65	15	80	56	136
9	Gumla	12	159	946	556636	133958	35	15	50	58	108
10	Hazaribagh	16	257	1308	553184	159596	65	28	93	81	174
11	Jamtara	6	118	1161	317432	95071	35	10	45	35	80
12	Khunti	6	86	756	256504	70424	20	11	31	27	58
13	Koderma	6	109	699	193843	58617	30	7	37	37	74
14	Lathehar	9	115	769	315178	83498	35	13	48	30	78
15	Lohardaga	7	66	353	156295	38039	30	11	41	4	45
16	Pakur	6	128	1247	435297	125819	20	13	33	54	87
17	Palamu	20	283	1870	628787	221806	75	17	92	100	192
18	West Singhbhum	18	216	1673	448636	103316	25	33	58	88	146
19	East Singhbhum	11	231	1748	359941	104044	35	22	57	100	157
20	Ramgarh	6	143	315	160967	40839	25	10	35	62	97
21	Ranchi	18	303	1311	546946	143705	60	50	110	95	205
22	Sahebganj	9	166	1813	315637	123226	35	20	55	58	113
23	Saraikela	9	136	1184	258931	59093	30	17	47	45	92
24	Simdega	10	94	450	366790	86327	25	11	36	28	64
TOTAL		259	4423	32394	9916025	2957194	1010	430	1440	1560	3000

Note : The number of centres in each district may vary as per population density of milch cattle.

2.4 Project Period:

- 1 Preparation Phase : 4 to 6 months
- 2 Operational Phase : 5 years

2.5 Physical Targets:

With the available livestock in the project area and anticipating the induction of animals from different sources, it is proposed that each centre will have 980-1000 breeding females of cattle/buffaloes.

These centres will be evaluated on the basis of targets fixed below :

Targets of Dairy Cattle Development Centers (in terms of calvings)

Measurable Parameters	Year wise target (Calving per centre)					Total Calving	Total Calvings in 3000 centres
	Yr.1	Yr.2	Yr.3	Yr.4	Yr.5		
Average Targeted Calving/ Center	190	220	240	290	320	1260	37,80,000 with expected 18,90,000 female calves in five years

2.6 Management of A.I. centers :

- 2.6.1 The successful bidder shall have to procure semen from any Grade – A Semen Station accredited by GoI as per the State Animal Breeding Policy-2011 .
- 2.6.2 The organizations should be capable, to undertake provision of mobile breeding services during management of these A.I. centers.
- 2.6.3 The A.I. centers will preferably be operated by local educated; unemployed youth (Para-vet/A.I. worker) extensively trained for the purpose by offering all services such as artificial insemination of animals, productivity enhancement services and Feed & Fodder Development.

Trained A.I. Workers/Para- vets with I.Sc./ 10+2(Science) passed must be preferred for this work.

- 2.6.4 The trained Para-vet/A.I. worker posted at A.I. centers should preferably be a local educated unemployed youth with 10+2(Science)/ I.Sc. qualification.

- 2.6.5 Organizations should have get such candidates for a minimum period of four months under the supervision of qualified Veterinary Officers and other subject matter experts from any institution/ of A.H/ SAUs/ ICAR/ NGOs having proper facilities for imparting training on semen evaluation and A.I for different species.
- 2.6.6 Trained A.I. worker/Para-vet posted at A.I. Centres may do first aid treatment under the supervision of Veterinary Officer of the department.
- 2.6.7 The training period should comprise of 4 months to 3 months(1 month classroom and 2 months field/ practical) as per NPBB norms.
- 2.6.8 A.I. Technician/Para-vet should be trained as per the guidelines of NPBB Programme.
- 2.6.9 After successful completion of training, the organizations should procure the services of such trained candidates (Para-vets/ A.I. worker) for operation of A.I. centers.
- 2.6.10 The organizations should be able to meet the targets for the production of improved calves during the project period of 5 years as specified above.
- 2.6.11 The organizations should document the achievements against the set targets.
- 2.6.12 A.I., P.D. and Calf borne should be reported under the GoI scheme INAPH. Calf borne should be verified by local Veterinary/ Dairy Officer within a time period.
- 2.6.13 The Department/Directorate will ensure availability and delivery of material inputs such as mineral mixtures, fodder seeds at affordable price to dairy farmers.
- 2.6.14 The organizations should participate and implement various extension activities for creating awareness regarding animal husbandry services, fodder production etc.
- 2.6.15 Performance guarantee shall have to provided by the organization to the Department.
- 2.6.16 A.I. Services should be carried out as per the Standard Operating Procedure (SOP) to avoid artificial infection and getting better conception rate.
- 2.6.17 The successful organization shall submit a performance guarantee at district level from a scheduled commercial bank at the time of signing MoU with the State Government, Ranchi.

- 2.6.18 The successful organization shall provide bank guarantee of Rs. 5 lakh per district.
- 2.6.19 The successful organization shall provide an undertaking for the achievement of agreed targets to the Department.
- 2.6.20 Targets agreed upon are to be achieved within the specified time. Monthly progress (in the prescribed format) will have to be made available to the Department on or before 10th day of succeeding month.
- 2.6.21 Organization will have to provide details of qualified personnel, who will be responsible for execution of the project.
- 2.6.22 MoU will be signed between Jharkhand State Implementing Agency for Cattle and Buffalo Development and the selected Agency and between Department of Agriculture, Animal Husbandry & Cooperation and the selected Agency for handing over the management of A.I Centers managed by J K Trust and BAIF presently.
- 2.6.23 The Breed Improvement Programme will be carried out as per the guidelines of ***Jharkhand Cattle Breeding Policy-2011.***
- 2.6.24 During the Management of A.I. centers by the selected Agency, the service charges (Levy) collected during the first five years shall be accumulated as corpus fund. This corpus fund shall be utilized as the working capital after the project period of five years.
- 2.6.25 During the operations and management of A.I. centers by the selected Agency, the initial cost for strengthening of the centers shall be met by the fund received under the centrally sponsored scheme and the additionally required fund will be made available by the State Government.
- 2.6.26 The total recurring expenditure for first five years shall be borne by the State Government. After five years of Project period, all the recurring & Non recurring expenditure shall be met by the fund collected through the service charges paid by the livestock farmers.
- 2.6.27 Organization will have to undertake and ensure availability and delivery of material inputs such as mineral mixtures, fodder seeds, fertilizers and other services at affordable prices to dairy farmers.
- 2.6.28 The organization should participate and implement various extension activities for creating awareness regarding animal husbandry services.
- 2.6.29 Performance guarantee will have to provided by the implementing agency.

2.6.30 Technical monitoring will be done by Jharkhand State Implementing Agency (JSIA) for the fund received under NPBB Component.

2.6.31 PROJECT REVIEW AND MONITORING :

At State Level

A State Project Steering Committee (SPSC) with Principal Secretary / Secretary of Department of Agriculture, Animal Husbandry & Cooperative, as chairperson will meet once in six months to review the progress of the project. Other members of the SPSC will be as follows :

- Representative of the Principal Secretary/ Secretary Dept. of Finance, GoJ not below the rank of Joint Secretary
- Director, Animal Husbandry
- Director, Dairy Development
- Chief Executive Officer, JSIA, Ranchi
- Chairman of Dept. of Animal Breeding and Genetics, Ranchi Veterinary College
- Two Representative of reputed NGO's working for Animal Husbandry development in the state to be nominated by the Principal Secretary/ Secretary Dept. of Agriculture, Animal Husbandry & Cooperative, GoJ.
- One progressive farmer from each division nominated by the Principal Secretary/ Secretary Dept. of Agriculture, Animal Husbandry & Cooperative, GoJ.
- One Representative of successful bidder.

The Committee will review entire progress and advice on the project implementation, with a view to improve the efficiency.

At District Level

Monitoring committee at district level will be chaired by the Deputy Commissioner of the district concerned to review progress of the project. Other members of the committee will be:

- Deputy Development Commissioner
- District Animal Husbandry Officer
- District Dairy Development officer
- Representative of NGO's of respective district nominated by the DC concerned.

- Four progressive farmers representative nominated by the DC concerned.
- One Representative of successful bidder.

3. ELIGIBILITY CRITERIA

- 3.1 The organization should be a Reputed Govt./Non-Govt. institutions/ Non-Governmental Organization/ Charitable Organizations/Voluntary Organizations duly registered since not less than 5 years.
- 3.2 The organization should be well reputed and constituted by men of repute with impeccable and immaculate character.
- 3.3 The organization should have at least 5 years of record of accomplishment of having undertaken such work with various State Governments.
- 3.4 Organization will have to provide all Dairy Animal Management Consultancy Services to the farmers by various Subject Matter Specialists.
- 3.5 Organization must have an average annual turn over of at least Rs. 60.0 Crore (15% of total work value) during last three financial years viz. financial year 2015-16, 2016-17 & 2017-18. Copy of audited balance sheet and P/L account should be enclosed.

4. EVALUATION OF BIDS

4.1 The technical bids submitted will be evaluated on the basis of the following criteria:

Sl. No.	Criteria	Marking Scale	Max. Marks
1	(i) Past Experience of Breeding services (Through Artificial Insemination with Frozen Semen), Technical Inputs and Feed & Fodder Development Services including scientific research and development	5 marks for each year's experience (Maximum 30 marks)	30 marks
2	Annual turnover which will be average of last three years on the basis of audited balance sheet (2015-16, 2016-17 & 2017-18).	5 marks for each additional 1 Crore after 5 Crore	20 marks
3	No. of project work done successfully by the organization related to operation of A.I centres.	2 marks for each such project works	10 marks

4	No. of Excellence/Merit certificate/ Award etc.	2.5 marks for each certificate of State Govt. 5 marks of each certificate of Govt. of India.	10 marks
5	No. of veterinarians/technical persons involved in Breeding services (Through Artificial Insemination with Frozen Semen), Technical Inputs and Feed & Fodder Development Services (A) <u>Animal Husbandry</u> (i) Animal Genetics & Breeding (ii) Animal Nutrition (iii) Animal Reproduction (B) <u>Agriculture</u> (i) Agronomy (C) <u>Statistical</u> (i) Managerial information System (MIS) (D) <u>Finance</u> (i). Financial Management	<u>Qualification :-</u> ➤ For graduate -1.5 marks ➤ Post graduate -03 marks <u>Relevant Experience :-</u> ➤ less than 2 years – no marks ➤ two years – 01 marks ➤ three years – 02 marks ➤ four years – 2.5 marks ➤ five years – 3 marks	30 marks

Relevant documents in support of the above criteria should be submitted along with proof, so as to enable appropriate marking.

4.2 SELECTION PROCESS

A nominated Committee will evaluate the technical bids received. Technical assessment will be based on technical evaluation criteria as mentioned in paragraph 4.1.

On the basis of technical assessment, top competitive NGOs/ Charitable Organizations and Voluntary Organizations scoring more than 60% in technical assessment will be selected and the financial bid of these organizations only will be opened.

The financial proposal for providing Breeding Services (Through Artificial Insemination with Frozen Semen), other Technical Inputs and Feed & Fodder Development Services at the doorsteps of the Dairy Farmers, in the entire State of Jharkhand shall be considered separately on the basis of the financial bid submitted.

The job for Establishment and management of AI centre to provide Breeding Services (Through Artificial Insemination with Frozen Semen), other Technical Input and Feed & Fodder Development Services at the doorsteps of the Dairy Farmers, in

the entire State of Jharkhand will be awarded to the organization, who quotes the minimum total price for all the services etc. specified in the EoI document.

4.3 SELECTION OF ORGANISATIONS

The organization quoting the lowest rate for Establishment of AI Centresto provide Breeding Services (Through Artificial Insemination with Frozen Semen), other Technical Input and Feed & Fodder Development Services at the doorsteps of the Dairy Farmers, in the entire State of Jharkhand would be selected, as per the requirements within the specified time limit.

Government of Jharkhand
Department of Agriculture, Animal Husbandry & Cooperative
(Directorate of Dairy Development)
Training & Extension Institute Campus
HEC, Sector-II, Dhurwa, Ranchi-834004

5. GENERAL TERMS AND CONDITIONS FOR ON-LINE TENDER

5.1 GENERAL INFORMATION

- 5.1.1 All EoIs should be addressed to Director, Dairy, Directorate of Dairy Development, Jharkhand, Ranchi and on-line submitted on the e-tender portal viz. <https://jharkhandtenders.gov.in>.
- 5.1.2 EoIs are invited from Reputed Govt./Non-Govt. institutions/ reputed NGOs/ Charitable Organizations/ Voluntary Organizations having at least Five (5) years experience as per the EOI document.
- 5.1.3 *On-line bid submission will start on 15.06.2019 on the e-tender portal viz. <https://jharkhandtenders.gov.in>.*
- 5.1.4 Original (hard copy) D.D. of Tender fee should be submitted upto 3.00 PM on 05.07.2019 at the office of the Director, Dairy Development, Jharkhand, Ranchi.
- 5.1.5 On-line bids in two parts i.e. Technical Bid (Part-1) & Financial Bid (Part-2) will be uploaded upto 2.00 PM on 05.07.2019 for the above mentioned N.I.T.
- 5.1.6 The date of opening of Technical Bid is fixed on 05.07.2019 at 4.00 PM. Bidder or their representative may present on above date during opening of technical bid.
- 5.1.7 The above schedule regarding date and time is tentatively fixed; however, undersigned reserves the right to change the date and time of activities in case of any emergencies through a notice on the e-tender portal viz. <https://jharkhandtenders.gov.in> & official Notice Board of Directorate of Dairy Development, Jharkhand, Ranchi.

5.1.8 INSTRUCTION TO BIDDERS

- i) Intending bidders may download the tender documents (EoI) from the website <https://jharkhandtenders.gov.in> and upload the requisite document instructed later on in seriatum with the help of Digital Signature Certificate (DSC).
- ii) Intending bidder may obtain Digital Signature Certificate from the Approved Service Provider like n-code solution, sify etc.

5.2 GUIDELINES FOR SUBMISSION

5.2.1 The interested Reputed Govt./Non-Govt. institutions/NGOs, Charitable Organizations/Voluntary Organizations with requisite experience, fulfilling the above criteria may apply giving detailed organizational profile, last three year balance sheets of their working, the qualification and experience of their work force and proof to ascertain their having executed such projects/programme and their evaluation studies.

Apart from this the organization shall provide an affidavit regarding the fact that the organization has never been blacklisted in the past (As per Annexure–IV) may submit required documents in two parts (Technical & Financial Bids).

5.2.2 The project proposal should clearly mention about the target of number of upgraded/crossbred calves to be produced and the non recurring and recurring cost for a project period of 5 years.

5.2.3 Ownership over the all non consumable equipments and assets created under the project will be of State Government.

5.2.4 Selected agencies will have to sign an agreement with the State Government before release of the fund.

5.3 Intending bidders should upload the documents in good quality PDF format readable through Adobe Acrobat reader of latest version.

5.3.1 Part – 1 (Technical Bid)

Documents to be uploaded in Technical Bid :

- i) Profile & Track Record of the organizations.
- ii) Balance Sheet for last 3 financial years.
- iii) Scan copy of PAN No. issued by Income – Tax Department.
- iv) Scan copy of Service Tax Registration/ If supposed to get exemption of GST, the firm has to submit supportive documents for the exemption.
- v) Scan copy of EOI Document Fee of Rs. 10000/- in the form of Demand Draft from a Scheduled Bank drawn in favour of the Director, Dairy, Directorate of Dairy Development, Jharkhand, Ranchi payable at Ranchi.

5.3.2 Part – 2 (Financial Bid)

Out of 3000 A.I. Centres, 1560 are new centres, whereas 1440 are old centres. For 1560 new centres, the detailed financial bid with costing should be quoted and the cost per centre over a period of 5 years should be clearly mentioned in

words and figures as per detailed in Annexure-III (part-I) of tender (EoI) document to be uploaded separately.

For 1440 old centres, the costing of available and useful assets may be evaluated after observation of each centre on the basis “**where is, as it is**”.Accordingly the detailed financial bid with costing, should be quoted and the cost per centre over a period of 5 years should be clearly mentioned in words and figures as per detailed in Annexure-III (part-II) of tender (EoI) document to be uploaded separately.

5.4 TIME SCHEDULE

The Operations and Management of A.I. centers shall initially be for a period of 5 years excluding preparatory period of six months during which suitable A.I. workers will be selected and will be trained accordingly from the date of work order.

5.5 TERMS OF PAYMENT

- **Capital cost with 1st year operational cost will be paid to the implementing agency at the time of signing of the agreement. Afterwards the yearly payment shall be released based upon the submission of utilization certificate.**
- **Year wise payment will be paid to the selected agency in respect to work done, which will depend on the performance/ percentage of target achieved.**

The selected agency will receive commensurate payment as per work during 1st, 2nd, 3rd, 4th and 5th year respectively.

- **All advance payments will be made against bank guarantee of equivalent amount of payment.**

5.6 VALIDITY PERIOD

EoI should specify the validity period of their offer which should be for a period of at least 180 days from the date of opening of EoI.

5.7 OTHER IMPORTANT INFORMATION

- 5.7.1 The Competent Authority is not bound to accept the lowest or any EoI or to assign any reason for non-acceptance. The Competent Authority reserves its right to accept the tender either in full or in part. Conditional Bids will be rejected outright.

- 5.7.2 The Competent Authority reserves the right to summarily reject an offer received from any organizations on national security considerations, without any intimation to the bidder.
- 5.7.3 The Competent Authority reserves the right to place an order for the full or part quantities under any items of work indicated above.

5.8 PENALTY CLAUSE

- 5.8.1 If works are not completed within given time frame, penalty may be charged on those centres, where target will not be achieved.
- 5.8.2 Department of Agriculture, Animal Husbandry & Cooperative (Dairy Development), Govt. of Jharkhand also reserve the right to waive off and penalty subjected to the conditions that the bidder provides strong and rational reasons in writing stating all the caused to the committee for the delay in execution of the work which is acceptable to the department of Agriculture, Animal Husbandry & Cooperative (Dairy Development).

5.9 QUANTITY

The requirement mentioned in the EoI document is tentative and subject to increase or decrease at the time of finalization of work.

5.10 GUARANTEE

- 5.10.1 The work mentioned in the EoI notice is tentative and is subject to increase or decrease at the time of finalization of tender. The EoI should be submitted on-line in the prescribed EoI proforma.
- 5.10.2 EoI which is not submitted in prescribed proforma shall be rejected. Any additional particulars can be furnished in the accompanied letter of statement.
- 5.10.3 EoI which does not contain full details regarding technical particulars, duration period, etc. will not be considered.
- 5.10.4 The successful bidder will have to submit the performance guarantee of 2% of the annual contract amount at the time of agreement
- 5.10.5 The undersigned reserves the rights to reject whole or part of any or all of the EOI without assigning any reason.

5.11 CANCELLATION OF ORDER

The authority issuing the order reserves the right to cancel whole or part of the work orders of those, who are found to be defaulter for delayed.

5.12 TERMINATION BY DEFAULT

The Authority reserves the right to terminate the contract of any organization in case of changes in the Government procedures or unsatisfactory services.

5.13 FORCE MAJEURE

Neither party will be liable in respect of failure to fulfill its obligations, if the said failure is entirely due to Acts of God, Governmental restrictions or instructions, natural calamities or catastrophe, epidemics or disturbances in the country.

The party affected by an event of Force Majeure will immediately notify the other party of such an event and will also notify the unaffected part on cessation of disability resulting from such Force Majeure act.

5.14 ARBITRATION CLAUSE

5.14.1 Any dispute arising out of or in connection with this EOI/ Contract, including any question regarding its existence, validity or termination shall be offered to and finally be resolved by Arbitration in accordance with Arbitration and Conciliation Act, 1996 and any amendment thereto.

5.14.2 The parties shall make effort to agree on a sole arbitration and only if such an attempt does not succeed, the arbitral tribunal consisting of three arbitrators, one each to be appointed by the parties and third arbitrator to be chosen by the two arbitrators shall be considered.

5.14.3 The arbitration proceeding shall be held in Ranchi, Jharkhand and the language of arbitration proceeding and that of all documents and communication between the parties shall be in English.

5.14.4 The decision of majority of the arbitrators shall be binding upon both the parties. The cost and expenses of arbitration proceeding will be paid as determined by the arbitral tribunal. However, expenses incurred by each party in connection with the presentation preparation etc. as well as cost of arbitration appointed by each party shall be borne by each party itself.

5.15 JURISDICTION OF COURT

The Civil Court, Ranchi shall alone have an exclusive jurisdiction to decide any difference, dispute and claim for and against DIRECTORATE OF DAIRY DEVELOPMENT/ BIDDER arising out in respect of the said EoI.

5.16 The competent authority reserves the right to accept or reject any or all EoIs without assigning any reason.

**Sd/-
Director, Dairy
Directorate of Dairy Development
Jharkhand, Ranchi.**

Annexures

Annexure I

1. Name of Organization :
2. Nature of the Organization :
(NGOs/Charitable Organizations/Voluntary Organization) :
3. Address with telephone no., fax no. & E-mail id
4. Details of Certification/Registration from competent authority:
5. Status of financial position
(Certificates from concerned Banks : Should be enclosed)
- ii. Are you Income Tax/Sales Tax/ Vat/ GSTpayee, if so, Clearance Certificate of I.T. & S.T./GST Registration may be furnished.
7. Income Tax Permanent A/c. No. :
8. Sales Tax/VAT/GST No. :
9. Phone/Mobile No. :

I do hereby upload the “Technical Bid”, other relevant details and documents to support my work details given above.

Documents related to the rates in the form of “Financial Bid” is uploaded separately.

I do hereby declare that the above particulars furnished by me are true to my knowledge and belief. I do hereby undertake to abide by all terms and conditions of EOI. I upload the following documents and certificates:

- i. Scan copy of PAN Card & Latest I.T. Return
- ii. Scan copy of VAT/GST Registration Certificate
- iii. Certificate of Bank regarding status of financial position.
- iv. Others (Please specify)

Terms and conditions duly accepted and signed are also uploaded.

Dated:_____

(Signature with designation and Official Seal)

AnnexureII

Organization's Experience in Animal Husbandry sector & its allied (part-I)

Sl.	Name/Title of the Project	Name of the Sanctioning Authority	State in which implemented	Cost of Project completed	Brief Scope of Work	Year of start of project	Year of completion of project
<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>	<i>8</i>

Note: The bidder should upload the attested copies of work orders / satisfaction certificates / completion certificates etc., in support of his claim regarding experience failing which his claim of experience indicated in above table may not be accounted for.

Annexure II

Organization's Experience in Animal Husbandry sector & its allied (part-II)

Key persons /Subject Matter Specialist details (with copy of certificate)				Remarks
Name of Technical person in the following fields	Date of Birth	Educational qualification	Experience in Animal Husbandry & allied sector	
<i>9</i>	<i>10</i>	<i>11</i>	<i>12</i>	<i>13</i>
(A) <u>Animal Husbandry</u> (i) Animal Genetics & breeding (ii) Animal Nutrition (B) <u>Agriculture</u> (i) Agronomy (C) <u>Statistical</u> (i) Managerial information System (MIS) (D) <u>Finance</u> (i). Financial Management				

Annexure III (part-I)

FINANCIAL BID

Financial bid should be in the form of a detailed for Project Proposal clearly indicating the recurring and non-recurring expenditures for a period of five year, however the main cost component may be mentioned as below:

Sl.	Name of Item	Rate (Rs.) per centre					No. of Centres					Total Expenditure				
		1 st yr.	2 nd yr.	3 rd yr.	4 th yr.	5 th yr.	1 st yr.	2 nd yr.	3 rd yr.	4 th yr.	5 th yr.	1 st yr.	2 nd yr.	3 rd yr.	4 th yr.	5 th yr.
A.	NON-RECURRING EXPENDITURE															
1	Motorcycle & Accessories															
2	Cryocans (1 BA-3, 1 BA-35 & TA - 55)															
3	Furniture & Fixture															
4	Equipment															
5	Data Logger															
6	Signage & Promotion															
7	Training Expenses															
B.	RECURRING EXPENDITURE															
1	Cost Of Liquid Nitrogen & Distribution															
2	Semen Cost															
3	Other Technical Inputs(AI Gun & Sheath)															
4	Programme Promotion															
5	Salary & Benefits															
6	Office Rent & Electricity															
7	Motorcycle Running &Repairing															
8	Misc. Exp. (Meeting, Travel, Communication, Telephone, Postage, Stationery & Others)															

Note: The project proposal should clearly mention about the target of number of upgraded/crossbred calves to be produced and the non recurring and recurring cost for a project period of 5 years.

Annexure III (part-II)

FINANCIAL BID

Financial bid should be in the form of a detailed for Project Proposal clearly indicating the recurring and non-recurring expenditures for a period of five year, however the main cost component may be mentioned as below:

Sl.	Name of Item	Rate (Rs.) per centre					No. of Centres					Total Expenditure				
		1 st yr.	2 nd yr.	3 rd yr.	4 th yr.	5 th yr.	1 st yr.	2 nd yr.	3 rd yr.	4 th yr.	5 th yr.	1 st yr.	2 nd yr.	3 rd yr.	4 th yr.	5 th yr.
A.	NON-RECURRING EXPENDITURE															
1	Motorcycle & Accessories															
2	Cryocans (1 BA-3, 1 BA-35 & TA - 55)															
3	Furniture & Fixture															
4	Equipment															
5	Data Logger															
6	Signage & Promotion															
7	Training Expenses															
B.	RECURRING EXPENDITURE															
1	Cost Of Liquid Nitrogen & Distribution															
2	Semen Cost															
3	Other Technical Inputs(AI Gun & Sheath)															
4	Programme Promotion															
5	Salary & Benefits															
6	Office Rent & Electricity															
7	Motorcycle Running &Repairing															
8	Misc. Exp. (Meeting, Travel, Communication, Telephone, Postage, Stationery & Others)															

Note: The project proposal should clearly mention about the target of number of upgraded/crossbred calves to be produced and the non recurring and recurring cost for a project period of 5 years.

Annexure IV

AFFIDAVIT

I, ----- S/o ----- Director/ Proprietor of M/s..... having its Registered Office at do hereby solemnly affirm and declare as follows:

1. That I have been authorized to execute this affidavit on behalf of this Organization by the Board of Directors vide its Resolution passed on.....
2. That the Director, Dairy vide Advertisement published in had invited Expression of Interest for **Operations and management of 3000 A.I. centers in Jharkhand at Panchayat level by establishing 1560 new A.I. centers and by taking over the responsibility of operation and management along with all the assets of 1010 Dairy Cattle Development Centers as well as 430 departmental A.I. centers in Jharkhand to provide breeding services (through artificial insemination with frozen semen, technical inputs and Feeds & Fodder Development services at the doorsteps of the dairy farmers in Jharkhand**
3. That in response to the said Advertisement as stated in paragraph (2) above, our organization has submitted its On-line Technical & Financial proposals on
4. It is hereby declared that (Organizations) or its office bearer has never been black listed by Govt./Semi Govt. Organizations and there is no legal action pending against the organizations or any punishment order issued in any criminal proceeding against the same.
5. I/We have undergone all the details, terms and conditions mentioned in EoI Documents. Based on above I/We agree to abide to follow the same.
6. That Technical proposal of our organizations, containing necessary information and particulars have been furnished as per given proforma.:
 - a) Organization’s general experience and achievements are in the field of Breeding Services (Through Artificial Insemination with Frozen Semen), Technical inputs, and Feed & Fodder Development Services at the doorsteps of the Dairy Farmers.
 - b) The Qualification and Competency for the Assignment.
7. That the statements made in paragraphs 1 to 5 of the foregoing Affidavit as above are true to my knowledge and belief and if anything is found contrary, I stand liable to be prosecuted under appropriate Act/Laws in force. Solemnly affirmed by the said at on this theday of2018.

Deponent:

Identified by me:

Annexure V

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, certify that I am the Secretary of the Organizations under the laws of..... and that..... who signed the above tender as authorized to bind the Organization by authority of its Governing Body.

Secretary

Date & Seal

Annexure-VI

No. of activities done per centre under the project for programme promotion by the Organization/NGOs

Sl. No.	Activities	Period
1	Female Calf Rally	Yearly (Oct.-Feb.)
2	Distribution of leaflets/brochure regarding A.I. activities to the farmers	Regular basis
3	Display of signboard at the A.I. centres along with mandate of A.I. & rate of A.I.	All centers
4	Farmers awareness camp	Quarterly

Annexure-VII

FORMAT OF CURRICULUM VITAE (CV) FOR PROPOSED KEY PERSONS /SUBJECT MATTER SPECIALIST

- 1 Name:**
 - 2 Date of Birth:**
 - 3 Nationality:**
 - 4 Educational Qualification:**
 - 5 Membership of professional societies:**
 - 6 Employment Record**
(List all positions held by staff member since graduation, giving dates, names of employing organization, title of positions held and location of assignments. For experience period of specific assignment must be clearly mentioned along with certificate.
 - 7 Summary of the CV**
(Furnish a summary of the above CV The information in the summary shall be precise and accurate. The information in the summary will have bearing on the evaluation of the CV).
 - A. Education:**
 - (i) Field of Graduation and year –
 - (ii) Field of post graduation and year –
 - (iii) Any other specific qualification –
 - B. Experience:**
 - (i) Total experience in Animal Husbandry/Agriculture/Statistical/Finance Sector: years.
 - (ii) Responsibilities held: years
 - (iii) Relevant Experience: years
 - C. Permanent Employment with the firm (Yes/No.) :**
If yes, how many years:
If no. what is the employment:
Arrangement with firm?
- Certification:**
- 1.** I am willing to work on the project and I will be available for entire duration of the project assignment and I will not engage myself in any other assignment during the currency of his assignment on the project.
 - 2.** I, the undersigned, certify that to the best of my knowledge and belief, this bio-data correctly describes myself, my qualification and my experience.

Signature of the Candidate _____

Place :

Date :

Signature of the Authorized Representative of the firm _____

Place :

Date :

Note :The CV shall be signed in ink by both the staff member and the Authorized Representative of the firm. Photocopies will not be considered for evaluation.

Annexure VIII
Check List of Technical Bid

Sl. No.	Description	Uploaded (Yes/No)	Enclosure Page No.
1	Photocopy of receipt of D.D submitted for purchase of Bid document.		
2	Documents indicating that The organization has at least 10 years of record of accomplishment of having undertaken such work with various State Governments.		
3	List and full address with phone numbers of their clients in India, where they have completed such type of assignment which they are quoting in this tender document should also be submitted by the bidders.		
4	Affidavit through first class magistrate mentioning that “Our Organization is not black listed by any Government / Semi Government Organization”.		
5	IT returns certificate and Audited Balance Sheet for last three financial years 2014-15, 2015-16 and 2016-17 of the bidder. (if applicable)		
6	If the bid is signed by the authorized person of the bidder than the documents regarding holding power of attorney for signing the bid document.		

Whether all the documents are signed and stamped properly

Yes / No