# $48^{\text {th }}$ Dairy Industry Conference 

Jaipur
20-22 February 2020
Indian Dairy Association (NZ) \& Rajasthan State Chapter
(Indian Dairy Association, IDA House, Sec. IV, RK Puram, New Delhi)

## Dr. G. S. Rajorhia <br> President, IDA <br> M.: 85698-69592

Sh. S. S. Mann<br>Chairman, IDA (NZ)<br>M.: 98103-43767

Sh. Rahul Saxena
Secretary General, DIC M.: 98290-17475

## Invitation

## Dear Fellow Dairymen,

Established in 1948, the Indian Dairy Association (IDA) has been functioning as a forum for professionals, planners, scientists, farmers and equipment manufacturers in the field of dairy and allied agro-food business to provide opportunities for the dissemination and exchange of knowledge and ideas gained from research and experience through meetings, conferences and seminars in planning, production, processing, marketing and so forth.

IDA (North Zone), in association with Rajasthan State Chapter (RSC) of IDA, is organizing the 48th Dairy Industry Conference at picturesque, B.M. Birla Auditorium, Statue Circle, Jaipur, during February 20-22, 2020. The theme of the conference is "Dairying for Health and Wealth". The conference will provide an excellent platform for interaction and sharing of experiences with eminent professionals, experts, researchers, policy makers and milk producers from diverse corners of India and abroad on different aspects to achieve the theme set for the dairy sector.

We take pleasure in cordially inviting you to participate in the conference and make it rewarding and meaningful.

To make this occasion memorable, an illustrative Souvenir will be published containing various technical and scientific papers to be presented at the Conference, along with advertisements from a range of manufacturers and entrepreneurs.

To commemorate the event, an Exhibition will be organised to showcase the advancements in dairy and allied industries.

A Poster Session on the latest research findings will be organized as an added attraction of the conference. Advance intimation about your participation would enable us in making your stay comfortable and purposeful.

All correspondence in this regard may please be addressed to the Secretary General, 48th Dairy Industry Conference, Rajasthan State Chapter of IDA, C/o 607 Mahima Trinity, Swaj Farm New Sanganer Road, Jaipur-302019 (Raj.) Email: jaipur48dic@yahoo.com ; Website-www.48dic.org

We earnestly look forward for your all round and active involvement in the Conference.
With warm personal regards,
Thanking you,


Rahul Saxena Secretary, DIC


Dr. Himmat Singh Director, DIC


Sh SS Mann
Chairman, IDA (NZ)


Dr, GS Rajorhia President, IDA


DAIRY INDUSTRY CONFERENCE
Dairying for Health \& Wealth


Indian Dairy Association (IDA) is the apex body of the dairy industry in India. IDA functions very closely with the dairy producers, professionals \& planners, scientists \& educationists, institutions and organizations associated with the development of dairying in India.

IDA has been providing a common forum to knit the dairy fraternity and has emerged as a platform for assimilation and dissemination of knowledge, as an important toolfor policy making in the dairy sector, in Indial

India, being an Agrarian Society since ages, always had a special role for milk \& milk products in day to day life. Milk has always been considered a complete \& nutritious food. Later, when agriculture has started giving diminishing returns, Dairying has become main economic activity and a source of livelihood for landless, small and marginal farmers. In fact now it has adopted both roles; 'of providing health as well as adding wealth'So is the theme of this conference, i.e.

## Dairying - For Health and Wealth

The 48th Dairy Industry Conference is being organized by Indian Dairy Association (North Zone) in association with Indian Dairy Association (Rajasthan State Chapter) during 20-22 February, 2020 at centrally located Birla Auditorium, of the beautiful and historic city Jaipur, which has its own spatiality and called 'Pink City'. Jaipur the capital of Rajasthan state was founded in 1727 by Mahara) Jai Singh II, who ruled Jaipur State from 1699-1744. Initially his capital was Amber, which lies at a distance of 11 km from Jaipur. He felt the need of shifting his capital city with the increase in population and growing scarcity of water. Jaipur is the first planned city of India and the King took great interest while designing this city of victory. He consulted several books on architecture and architects before making the layout of Jaipur.

Jaipur holds a distinct position among popular tourist places in India due to the immortal royal vibes that are an inseparable part of its existence. Among the major highlights of Jaipur: Amber Fort, Nahargarh Fort and Jaigarh Fort are the main attraction for tourist. Hawa Mahal or "The Wind Palace" is another major attraction in Jaipur that impresses spectators with its wonderful architecture and makes them take out their cameras. Among many other must-visit places in Jaipur, Albert Hall Museum, Jal Mahal, and Jantar Mantar hold special spots as every bit of them reflects the presence of royainess in this city.

Jaipur, a famous tourist destination, is particularly pleasant around that time and we assure you a pleasant stay with the famous rajasthani hospitality to make your visit to Jaipur a memorable one. Please mark your dates and registrar at earliest to be a part of this mega conference.

Looking forward to see you all in Jaipur.

Dr. G. S. Rajorhia President-IDA New Delhi

## Sh. S.S. Mann <br> Chairman IDA (North Zone)

## Dr. Himmat Singh <br> Director <br> 48 th DiC

Sh. Rahul Saxena<br>Secretary General, 4ath DIC<br>and Secretary, RSC

## Accommodation

| S.No. | Hoters Name | Single Occupancy-CP | Double <br> Occupancy-Cp | Contact Person's Name | Mobile No. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Hotel Panchsheel | 1400 | 1800 | Mr.Avanendrasingh | 8560000065 |
| 3 | HotelTGI Apple Inn | 1800 | 2100 | Mr.Lekhraj Kasana | 8824406503 |
| 5 | Hotel Regenta Central | 2200 | 2700 | Mr.Pravendra Chaudhary | 9460639789 |
| 6 | Hotel Lords Plaza | 2400 | 2800 | Mr. Rakesh Meena | 7665000574 |
| 7 | Hotel Golden Tulip Essential | 3200 | 3500 | Mr.Saurabh Chaudhary | 7230042800 |
| 8 | Hotel Sarovar Portico | 3300 | 3700 | Mr.Bhagwan Singh Shekhawat | 7665001115 |
| 9 | Hotel Golden Tulip | 3500 | 3800 | Ms. Garima Shringi | 0141-4268777 |
| 10 | Hotel IBIS | 3999 | 4499 | Mr. Harshvardhan Singh | 7665430189 |
| 11 | Hotel Park Prime | 4500 | 4500 | Mr. Sameer Gupta | 0141-2360202 |
| 12 | Hotel Sarovar Premiere | 5250 | 5750 | Mr.Akshay Dangayach | 0141-4398000 |
| 13 | Hotel Holiday Inn | 5500 | 6500 | Mr. Puneet Sharma | 0141-4222444 |
| 14 | Hotel Clarks Amer | 6000 | 6500 | Mr Bhavuk Arora | 9610728555 |
| 15 | Hotel Hilton | 7500 | 8500 | Ms. Neha Mamnani | 7728897527 |
| 16 | Hotel Redisson Blue | 7500 | 8000 | Mr Saurabh Srivastava | 8003399468 |
| 17 | HotelitC Rajputana Sheraton | 10000 | 12000 | MrNikhil | 9887433744 |
| 18 | Hotel Radisson Jaipur City Center | 12000 | 12000 | Mr. SHUBHAMSHARMA | 9828505109 |

OYO Hotel
For Below Oyo rooms Hotel Contact : M -8107008911/7976489372 E-amandeepmehlaeoyoroomscom /dharmesh-mittaleoyoroomscom

| Hotel's Name | Single <br> Occupancy-cp | Bouhle <br> Occupancy-cp |
| :--- | :--- | :---: |
| OYOFlagship 28716 Panchasheel Enclave | 1000 | 1300 |
| OYOFlagship 24041 IT Park Road Sitapura | 1500 | 1800 |
| Capital O6893 The Airport View Sanganer | 1500 | 1700 |
| Capital O8307 Hotel Garden View | 1600 | 1900 |
| Collection O30046 Aroma Residency | 1800 | 2100 |
| OYOTownhouse 036CScheme Ahinsa Circle | 2200 | 2,500 |
| OYOTownhouse 051 Lal Kothi | 2200 | 2,500 |
| OYOTownhouse 110MI Road | 2200 | 2500 |

Note:- Above hotels are indications \& Suggestions. For More details visit - www \&8diciorg

## About Oaipur

Jaipur is the capital of India's Rajas than state. It evokes the royal family that once ruled the region and that, in 1727, founded what is now called the Old City, or "Pink City" for its trademark building color. At the center of its stately street grid (notable in India) stands the opulent, colonnaded City Palace complex. With gardens, courtyards and museums, part of it is still a royal residence.

Among the major highlights of Jaipur : Amber Fort, Nahargarh Fort and Jaigarh Fort are the main attraction for tourist. Albert Hall Museum, JalMahal, and JantarMantar hold special spots as every bit of them reflects the presence of royainess in this city.

## JAIPUR SOUVENIRS

Shopping in Jaipur - Lehariya sari, bandhani workjaipur souvenirs, meenakari workjaipur souvenirs, kundan work, gem stones, ghevar - the quintessential jaipurmithai, choorma, puppets, block print home linen, jaipurirazai, jaipur blue pottery, lac bangles, jaipur rugs, rajasthani miniature paintings.


## JAIPUR DARSHAN

Hawa Mahal: HawaMahal is a structure made of red and pink sandstone and has a pyramidal structure which almost resembles a crown. It has been embellished with 953 tiny windows, also known as 'Jharokhas' and embellished with gorgeous latticework. The top of the palace offers a brilliant view of the City Palace, JantarMantar and the ever-busy Siredeori Bazar. There is a small museum as well which holds some rich relics and miniature paintings.
Amer Fort: In the Pink City of Jaipur, cradled on the top of the Aravali Hill lies the Amer Fort, one of the most magnificent palaces in India. Also commonly known as the Amber Fort, this majestic building with its maze-like passages and serpentine staircases is an architectural masterpiece and with significant importance in Indian history
City palace : The magnificent City Palace in Jaipur is one of the most famous tourist attractions in the city. Built by Maharaja Sawai Jai Singh during the years 1729 to 1732, the vast complex of the palace occupied one-seventh of the walled city. The architecture of the City Palace will strike a sense of awe in you from the very beginning. The facade itself is designed with acute and detailed handiwork and showcases a blend of Mughal and Rajput architecture styles.
Nargarh Fort: Nahargarh Fort is located in the Pink City of Jaipur and is one of the many countless palaces and beautiful historic buildings that speak of the magnificent and rich history of this city. Embellished with delicate carvings and stonework, the Nahargarh Fort is an impregnable structure, that together with its two neighbouring forts - Amer and Jaigarh fort.

IMPORTANT CONTACT PERSONS WITH CONTACT DETAILS

| Committee | ContactPerson | Mobile Number |
| :---: | :---: | :---: |
| Registration | Sh Abhishek Joshi | 9983715910 |
|  | ShGovind Gupta | 9950204675 |
| Exhibition | ShSSMann | 9810343767 |
|  | ShGPVerma | 9811620468 |
|  | ShRakeshChopra | 7727011711 |
| Poster Presentation \& Souvenir Advertisement | DrBimlesh Mann | 9896245110 |
|  | Sh Rahul Saxena | 9829017475 |
| Transport \& Accommodation | ShDDVerma | 9829057060 |
|  | Sh Jayendra Chaturvedi | 9549653469 |
|  | Sh Hiren Parikh | 9549653464 |
| Programme | ShRKSingh | 7728888715 |
|  | ShPretesh Joshi | 9414049671 |
| Conference Director | DrHimmatSingh | 9549653400 |
| Secretary General | Sh Rahul Saxena | 9829017475 |
| Chairman IDA (NZ) | ShSSMann | 9810343767 |



## Conference Secretariat

48th DIC, 607, Mahima Trinity,
Swaj Farm, New Sanganer Road, Jaipur


Phone : 0141-2297910
E-mail : jaipur48dic@yahoo.com
Website : www.48diciorg

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Organised by Indian Dairy Association (North Zone) \& Rajasthan State Chapter February 20-22, 2020 at B. M. Birla Auditorium, Statue Circle, Jaipur (Rajasthan)

## Delegate Registration Form

(PLEASE FILL IN CAPITAL LETTERS AS TO APPEAR IN THE CERTIFICATE)
Name of the Delegate : Mr./ Ms $\qquad$
IDA Member / Non Member : $\qquad$
Mobile :
Email:
Name of the organisation: $\qquad$
GST No.: $\qquad$
Designation: $\qquad$
Address : $\qquad$
$\qquad$
$\qquad$
Address of Stay in Jaipur **** $\qquad$

## Registration Fee

| Categories | IDA Members | Non IDA Member |
| :---: | :---: | :---: |
| Delegate | Rs. 5000 | Rs. 5000 + Rs 1500 Membership Fee |
| Farmer group of more than 10 Nos.*/ <br> Students \|Senior citizens (Above 60 years) | Rs. 2500 | Rs. 2500 + Rs 1500 Membership Fee |
| Foreign Delegate | USD 150 | USD 150 + USD 210 Membership Fee |
| Delegate from SAARC Countries | USD 100 | USD 100 + USD 78 Membership Fee |
| Accompanying spouse of Delegates ** | Rs. 3000 | ------ |
| Representative of Indian Exhibitors *** | Rs. 3000 | Rs. $3000+$ Rs 1500 Membership Fee |
| Representative of Foreign Exhibitor *** | USD 100 | USD 100 + USD 210 Membership Fee |
| GST 18\% Extra on above fee <br> Early bird 10\% discount till 30 ${ }^{\text {th }}$ November 2019 on Delegate Registration fee |  |  |

For Group Registration Only ( Tick IDA Member \& Non IDA Member )

| S. No. | Name | IDA Member | Non IDA Member | Mobile no. | Email ID |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |


| 7 |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |

## Note:

> *All the members above the age of 60 shall be treated as Senior Citizens and their delegate registration fee will be reduced to $50 \%$ of the full registration fee.
$>$ * Registration fee for dairy farmers and students will be reduced to $50 \%$ of the full registration fee.

* *All the patrons participating in the DIC will be exempted from the payment of registration fee
> *Fellows of the host zone will be exempted from the payment of registration fee


## IDA Membership Fee is mandatory for Non Members

> (*) Farmers in a batch of minimum TEN or more will be charged @ Rs. 2655 per head only, provided the group is certified by the Co-op Milk Union, Product Company or Private Dairy which is an Institutional Member of IDA. If not the certifying Organization will have to become institutional member by paying Rs. 17405/- (inclusive of GST 18\%) towards annual subscription before 15 th January 2020. This discounted tariff is not applicable to the Board of Directors/Partners of the company.
$>\left(^{* *}\right)$ The accompanying spouse/Representatives of Exhibitors will not be entitled for delegate kits. However, they can enjoy lunch, dinner and cultural programs.

* (***) Those who intend to register are advised to complete the registration formalities on or before 20-01-2020.
> ( $\left.{ }^{* * * *}\right)$ Delegates are requested to provide the details of stay arranged in Jaipur during the conference.
> Children below 12 years will not be allowed for inaugural \& technical sessions
> Maximum 4 members from a sustaining member/ benefactor member organization (IDA Member organization) shall be treated as IDA Member. In such case organization will have to issue separate office order / letter with copy enclosed to DIC conference secretariat.
> Please mail scanned copy of filled and signed form with UTR number as proof of payment to us. Further the Hard copy along with proof of payment may also be sent to conference secretariat by post at the earliest.


## Cancellation Policy

, Cancellation on or before $31^{\text {st }}$ October 2019, 50\% Registration fee will be deducted.
> No Cancellation or refund on or after $1^{\text {st }}$ November 2019.

## Payment Details

Amount Paid in Rs. /USD . : $\qquad$ Transfer Date: $\qquad$
Name of the Bank \& Branch : $\qquad$
Bank Transfer / UTR Number : $\qquad$
Bank Details: Transaction ID shall be entered in the form
Account Name $: \mathbf{4 8}^{\text {ti }}$ Dairy Industry Conference, Jaipur
Account No. $: \mathbf{0 7 0 2 2 4 1 3 0 0 0 3 7 9}$
IFSC Code
Name of Bank $:$
ORBCO100702
Branch
GST No.

Email: jaipur48dic@yahoo.com, Website: www.48dic.org, Contact: Mr. Rahul Saxena

# Conference Secretariat 

$48^{\text {th }}$ DIC
607, Mahima Trinity
Swaj Farm, New Sanganer Road, Jaipur- 302019 (Rajasthan)
Phone: 0141-2297910
E-mail: jaipur48dic@yahoo.com
Website: www.48dic.org

48"' DAIRY INDUSTRY CONFERENCE On
Dairying for Health \& Wealth
Organised by Indian Dairy Association (North Zone) \& Rajasthan State Chapter February 20-22, 2020 at B. M. Birla Auditorium, Statue Circle, Jaipur (Rajasthan)

## Souvenir Advertisement Form

IDA Institutional Membership No.: $\qquad$
Name of the Organisation: $\qquad$
Address: $\qquad$
Tel ( 0 ):
Email: $\qquad$ Website: $\qquad$
Contact Person: $\qquad$ Designation: $\qquad$
Mobile No.: $\qquad$ GST No.:

## Tariff for Advertisement in Souvenir (Please tick the space required) (GST @ 18\% Extra)

| Particulars (Color Advertisement) |  |
| :--- | :--- |
| Back Cover | BOOKED |
| Front Inside Cover | BOOKED |
| Back Inside Cover |  |
| Double Spread Sheet |  |
| Full Page |  |
| Half Page |  |
| Book Mark for Souvenir |  |


| Ad Size (in cm) | Tariff (In INR) | Tariff (In USD) |
| :--- | :--- | :--- |
| $25.5 \times 19.0$ | 60,000 | 1500 |
| $25.5 \times 19.0$ | 50,000 | 1200 |
| $25.5 \times 19.0$ | 50,000 | 1200 |
| $38.1 \times 25.5$ (White Border) | 60,000 | 1500 |
| $43.18 \times 27.94$ (Flesh Cut) |  |  |
| $25.5 \times 19.0$ | 30,000 | 750 |
| $12.0 \times 19.0$ | 20,000 | 400 |
| $5.0 \times 0.0$ | 40,000 | 800 |

## Payment Details

## Note:

1. Last date of submission of Souvenir Advertisement 15th January 2020 after that no advertisement will be entertain.
2. Please Share CDR File (Version 14, 15, 16) / printable file.
3. Please Specify Left or Right in case of two art work are sent.
4. Please mail scanned copy of filled and signed form with UTR number as proof of payment to us. Further the Hard copy along with proof of payment may also be sent to conference secretariat by post at the earliest
5. Please Visit: www.48dic.org for instructions

Payment shall be done through internet banking /NEFT. Following details shall be entered for NEFT.
Payment Amount $\qquad$ Transfer Date $\qquad$
Name of the Bank \& Branch $\qquad$ Bank Transfer \& UTR Number $\qquad$

Bank Details : Transaction ID shall be entered in the form
Account Name: $48^{\text {th }}$ Dairy Industry Conference, Jaipur
Account No.: 07022413000379
IFSC Code: ORBCO100702 Dr Bimlesh Mann 9896245110 Sh Rahul Saxena

## MICR :

$\qquad$
Name of Bank: Oriental Bank of Commerce
Branch: RCDF, JLN Marg, Jaipur
GST No. : 08AAATI0442A1ZD

9829017475

## Conference Secretariat

$48^{\text {th }}$ DIC, 607, Mahima Trinity
Swaj Farm, New Sanganer Road, Jaipur - 302019 (Rajasthan) India
Phone.: 0141-2297910, E-mail: jaipur48dic@yahoo.com, Website: www.48dic.org
$\qquad$

Dairying for Health \& Wealth
Organised by Indian Dairy Association (North Zone) \& Rajasthan State Chapter February 20-22,2020 at B. M. Birla Auditorium, Statue Circle, Jaipur (Rajasthan)

Sponsorship Form
Name of the Organisation:
Correspondence Address:
Tel (O):
Affiliation.:
Email:
Contact Person: Designation:
Mobile No.:
GST No.:

## SPONSORSHIP DETAILS

| Type of Sponsorship | Amount Rs | Exhibition Space | Color Advt. <br> In Souvenir | Delegates | Display \& Printing Logo |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Platinum | 15,00,000 | 18 Sq. m. | Full Page | 6 | Brochure, Back drop |
| Gold | 10,00,000 | 9 Sq. m. | Full Page | 4 | Back drop |
| Silver | 5,00,000 |  | Full Page | 2 | Back drop |
| Delegate kit 1500 Nos | 22,50,000 |  | Full Page | 9* | Delegate Kits, Stationery (will be shared) |
| Cultural Program/day | 3,00,000 |  |  |  | Back drop at Program |
| Branding of main Con. Hall - 1500 BOOKED | 5,00,000 |  | Full Page | 4 | Hall to be named with sponsors name and will be printed in the programme schedule. Allowed to hang the details of the sponsor at the entry gate. |
| Branding of Hall II \& III with seating capacity 500 Nos BOOKED | 3,00,000 |  | Full Page | 2 | Hall to be named with sponsors name and will be printed in the programme schedule. Allowed to hang the details of the sponsor at the entry gate. |
| Branding of Lanyards | 3,00,000 |  | Full Page | 2 | Hall to be named with sponsors name and will be printed in the programme schedule. Allowed to hang the details of the sponsor at the entry gate. |
| Farmer Session | 2,00,000 |  |  |  | Back drop at Program |
| Lunch \| Dinner | 7,50,000 |  |  | 2 | Branding at Venue (Food Court) |
| Breakfast | 3,00,000 |  |  | 2 | Branding at Venue (Food Court) |
| High Tea | 2,00,000 |  |  | 2 | Branding at Venue (Food Court) |
| Technical Session | 2,00,000 |  |  | 2 | Branding at Venue |
| Industrial Presentation | 2,00,000 |  |  | 2 | 1 hour slot for company presentation |
| Industrial Presentation | 1,00,000 |  |  | 1 | 30 min slot for company presentation |
| GST @18\% extra or as applicable at the time of payment * 3 Delegates per sponsorship |  |  |  |  |  |

## Payment Details

## Please Note :

1. Last date of submission of Sponsorship $15^{\text {th }}$ January, 2020
2. Please mail scanned copy of filled and signed form with UTR number as proof of payment to us. Further the Hard copy along with proof of payment may also be sent to conference secretariat by post at the earliest.
3. Please visit www.48dic.org for instructions

Payment shall be done through internet banking /NEFT. Following details shall be entered for NEFT.

Payment Amount
Name of the Bank \& Branch
Bank Details : Transaction ID shall be entered in the form
Account Name: 48 ${ }^{\text {th }}$ Dairy Industry Conference, Jaipur
Account No.: 07022413000379

## Conference Secretariat

$48^{\text {th }}$ DIC, 607, Mahima Trinity
Swaj Farm, New Sanganer Road, Jaipur - 302019 (Rajasthan) India
Phone.: 0141-2297910, E-mail: jaipur48dic@yahoo.com, Website: www.48dic.org

## For Office Use

Receipt No.

## Transfer Date

Bank Transfer \& UTR Number
MICR :
Name of Bank: Oriental Bank of Commerce
Branch: RCDF, JLN Marg, Jaipur
GST No. : 08AAATI0442A1ZD

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Dairying for Health \& Wealth
Organised by Indian Dairy Association (North Zone)

## Exhibition Space Booking Form

IDA Institutional Membership No. $\qquad$
Name of organization $\qquad$
Address : $\qquad$

Tel. No(s) : $\qquad$ Mobile No.

Contact Person Designation : $\qquad$
E-mail : $\qquad$ Website :
Exhibitor GST No.

## Exhibition Space (Please indicate your choice) - INDIAN

| Space type | Min. Area | Rate/Sq.m (NR) | Premium |
| :---: | :---: | :---: | :---: |
| Stall Space | 9 sq.m | $7500+$ GST | 3 sides open $-20 \%$ |
|  |  |  |  |

## Booking Fees include:

- 02 complimentary exhibition badge
- Tea and Lunch during Conference days for 02 persons per Stall of 9 sq.m


Account Name : Indebo Travels Pvt Ltd
Account No:04672320000493। MICR:110240071 I IFSC:HDFC0000467 I Name of the Bank:HDFC Bank
Branch: Hauz Khas, New Delhi

## Payment Details

Payment shall be done only through Internet Banking/NEFT, the following details shall be entered for NEFT:
Payment Amount. $\qquad$ Transfer Date $\qquad$ UTR No. $\qquad$
Name of the Bank and Branch. $\qquad$ Transaction ID.

Date:
Name \& Signature of Signatory
Name \& Seal of the Organization

## Note:

1. Last date for confirmation of participation is $31 / 12 / 2019$.
2. Size of door opening (width 1.5 m , Height 2.1 m ) floor level of hall ( 2.5 m above ground level) may be considered while selecting equipment's for exhibition.

For Further details contact - Mr $\qquad$ Mobile : $\qquad$ Email : $\qquad$


on<br>Dairying for Health \& Wealth<br>Organised by Indian Dairy Association (North Zone)<br>on

## Exhibition Space Booking Form

IDA Institutional Membership No. $\qquad$
Name of organization $\qquad$
Address : $\qquad$
Tel. No(s) :................................................................................. Mobile No.
Contact Person Designation $\qquad$
E-mail
Website
Fascia Name
Exhibitor GST No

Exhibition Space (Please indicate your choice) - INTERNATIONAL

| Space type | Min. Area | Rate/sq.m (USD) | Premium |
| :---: | :---: | :---: | :---: |
| Stall Space | 9 sq.m | $175+$ GST | 3 sides open $-20 \%$ |
|  |  | 2 sides open $-15 \%$ |  |

## Booking Fees include :

- 02 complimentary exhibition badge
- Tea and Lunch during Conference days for 02 persons per Stall of 9 sq.m


Category of display (Please indicate you choice)

| Milk \& Milk Products | $\square$ | Veterinary | $\square$ |  |
| :--- | :--- | :--- | :--- | :--- |
| Cold Chain Management, Distribution and Logistics |  |  |  |  |
| Processing \& Packaging Equipment | $\square$ | Dairy Farming \& Farm Equipment | Others |  |

Account Name : Indebo Travels Pvt Ltd
Account No: 04672320000493। MICR:110240071 | IFSC:HDFC0000467 I Name of the Bank:HDFC Bank
Branch: Hauz Khas, New Delhi

## Payment Details

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Name of the Bank and Branch $\qquad$ Transaction ID $\qquad$

Date:
Name \& Signature of Signatory
$\qquad$

## Note:

1. Last date for confirmation of participation is 31/12/2019.
2. Size of door opening (width 1.5 m , Height 2.1 m ) floor level of hall ( 2.5 m above ground level) may be considered while selecting equipment's for exhibition.

For Further details contact - Mr $\qquad$ Mobile $\qquad$ Email: $\qquad$

## EXHIBITION AREA 1 (FOR HEAVY MACHINERY)


** Booth positioning preference is subject to avalability.
***Booths will be sold according to 'First come, first serve' basis.

## EXHIBITION AREA 2



Stall-3m $\times 3 m=$ Available
Booked
Reserved
Hanger $-40 \mathrm{~m} \times 40 \mathrm{~m}$
$\star \star$ Booth positioning preference is subject to availability. $\star \star \star$ Booths will be sold according to 'First come, first serve' basis.

